DATE: 9/15/2009 INVITATION TO BID
THIS IS NOT AN ORDER

BID NO.: 50-00095276

JEFFERSON PARISH

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Solicitation #B2009000217

PURCHASING DEPARTMENT P.O. BOX 9 GRETNA, LA. 70054-0009 504-364-2678

VENDOR: BUYER: C. Gasper

BIDS WILL BE RECEIVED IN THE PURCHASING DEPARTMENT, SUITE 4400, JEFFERSON PARISH GENERAL GOVERNMENT BUILDING, 200 DERBIGNY STREET, GRETNA, LA 70053 UNTIL 2:00 PM, 10/06/2009

AND PUBLICLY OPENED UPON COMPLETION OF ADMINISTRATIVE TASKS.

LATE BIDS WILL NOT BE ACCEPTED

NOTE: ONLY BIDS WRITTEN IN INK OR TYPEWRITTEN, AND PROPERLY SIGNED BY A MEMBER OF THE FIRM OR AUTHORIZED REPRESENTATIVE, WILL BE ACCEPTED. PENCIL AND/OR PHOTOSTATIC FIGURES OR SIGNATURES DISQUALIFY BID.

INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS THE FOLLOWING INSTRUCTIONS APPLY TO ALL BIDS

All bids submitted are subject to these instructions and general conditions and any special conditions and specifications contained herein, all of which are made part of this bid proposal reference. THIS BID PACKAGE MUST BE RETURNED IN ITS ENTIRETY.

Questions on this bid are to be faxed to (504) 364-2693 no later than FIVE (5) working days prior to bid opening. Bid numbers should be mentioned in all requests.

The purpose and intention of this invitation to bid is to afford all suppliers an equal opportunity to bid on all construction, maintenance, repair, operating supplies and/or equipment listed in this bid proposal. JEFFERSON PARISH will accept one bid only from each vendor. Items bid must meet or exceed specifications.

JEFFERSON PARISH will accept one price for each item unless otherwise indicated. Two or more prices for one item will result in bid rejection.

If the bid exceeds \$20,000.00 and the bidder is an agency, corporation, partnership, or other legal entity, the president, vice-president, secretary/treasurer, or an authorized agent, shall sign the proposal, and satisfactory evidence of the authority of the person signing for the agency, corporation, partnership, or other legal entity shall be attached to the proposal.

AWARD OF CONTRACT: JEFFERSON PARISH reserves the right to award contracts or place orders on a lump sum or individual item basis, or such combination, as shall in its judgment be in the best interest of JEFFERSON PARISH. Every contract or order shall be awarded to the LOWEST RESPONSIBLE BIDDER, taking into consideration the CONFORMITY WITH THE SPECIFICATIONS and the DELIVERY AND/OR COMPLETION DATE.

Preference is hereby given to materials, supplies, and provisions produced, manufactured or grown in Louisiana, quality being equal to articlesoffered by competitorsoutside the state. "LSA-R.S.38:2251-2261"

USE OF BRAND NAMES AND STOCK NUMBERS: Where brand names and stock numbers are specified, it is for the purpose of establishing certain minimum standards of quality. Bids may be submitted for products of equal quality, provided brand names and stock numbers are specified. Complete product data may be required prior to award.

CANCELLATION OF CONTRACT: JEFFERSON PARISH reserves the right to cancel all or any part if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel any contract at anytime and for any reason by issuing a THIRTY (30) day written notice to the contractor.

For good cause and as consideration for executing a contract with Jefferson Parish, vendor conveys, sells, assigns and transfers to Jefferson Parish or its assigns all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of Louisiana, relating to the particular good or services purchased or acquired by Jefferson Parish.

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JEFFERSON PARISH requires a firm price. Quoted price will remain firm until

PRICES: Jefferson Parish is exempt from paying sales tax under LSA-RS 47:301 (8)(c). All prices for purchases by Jefferson Parish of supplies and materials shall be quoted in the unit measure specified and unless otherwise specified, shall be exclusive of state and Parish taxes. If a contractor is to act as Purchasing Agent for tax-exempt purposes, the Parish shall specifically state so within this bid specification. All quotations shall be based on F.O.B. Agency warehouse or job site, anywhere within the Parish as designated by the Purchasing Department.

Quantities listed are for bidding purposes only. Actual requirements may be more or less than quantities listed.

Bidders are not to exclude from participation in, deny the benefits of, or subject to discrimination under any program or activity, any person in the United States on the grounds of race, color, national origin, or sex; nor discriminate on the basis of age under the Age Discrimination Act of 1975, or with respect to an otherwise qualified handicapped individual as provided in Section 504 of the Rehabilitation Act of 1973, or on the basis of religion, except that any exemption from such prohibition against discrimination on the basis of religion as provided in the Civil Rights Act of 1964, or Title VI and VII of the Act of April 11, 1968, shall also apply. This assurance includes compliance with the administrative requirements of the Revenue Sharing final handicapped discrimination provisions contained in Section 51.55 (c), (d), (e), and (k)(5) of the Regulations. New construction or renovation projects must comply with Section 504 of the 1973 Rehabilitation Act, as amended, in accordance with the American National Standard Institute's specifications (ANSI A117.1-1961).

RESPONSE TO INVITATION: If your company is unable to bid on this request, please state your reason on bid form, and return to this office before bid opening date. Failure to do so may result in the removal of your company from Jefferson Parish's vendors list.

The general specifications for construction projects and the purchase of materials, services and/or supplies are those adopted by the JEFFERSON PARISH Council by Resolution No. 105529 or 105530 dated 5/17/06. The general conditions adopted by this resolution shall be considered as much a part of this document as if they were written wholly herein. A copy may be obtained from the Office of the Parish Clerk, Suite 6700, Jefferson Parish General Government Building, 200 Derbigny Street, Gretna, LA 70053.

POSTING OF BIDS: Non-Advertised bids will be posted on bulletin board in Suite 4400, Jefferson Parish General Government Building, Gretna, LA, for a period of Five (5) working days after opening date.

Advertised bids will be tabulated and a copy forwarded to each responsive bidder.

ADDITIONAL REQUIREMENTS FOR THIS BID

PLEASE MATCH THE NUMBERS PRINTED IN THIS BOX WITH THE CORRESPONDING INSTRUCTIONS BELOW.

12, 13, 14, 15, 16

- 1. All bidders are invited to attend the pre-bid conference. Failure to attend the pre-bid conference shall not relieve the bidder of responsibility for information discussed at the conference. This conference is held to allow questions to be answered and inspect the site with owner's representative, etc. Failure to attend the pre-bid conference and inspection does not relieve the successful bidder from the necessity of furnishing materials or performing any work that may be required to complete the work in accordance with the specification (with no additional cost to the owner).
- Contractor must hold current applicable JEFFERSON PARISH licenses with the Department of Inspection and Code Enforcement. Contractor shall obtain any and all permits required by the JEFFERSON PARISH Department of Inspection and Code Enforcement. The contractor shall be responsible for the payment of these permits. All permits must be obtained prior to the start of the project.
- 3. A Louisiana state contractor's license may be required in accordance with LSA-R.S. 37:2150 et seq.

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4. It is the bidder's responsibility to visit the job site and evaluate the job before submitting a bid.

- 5. Job site must be clean and free of all litter and debris daily and upon completion of the contract. Passageways must be kept clean and free of material, equipment, and debris at all times. Flammable material must be removed from the job site daily because storage will not be permitted on the premises. Precautions must be exercised at all times to safeguard the welfare of JEFFERSON PARISH and the general public.
- 6. All awards in excess of \$5,000.00 for the construction, alteration, or repair of any public works will b reduced to a formal contract which shall be recorded at the contractor's expense. A price list of recordation costs may be obtained from the Clerk of Court and Ex-officio Recorder of Mortgages for the Parish of Jefferson. All awards in excess of \$25,000.00 reduced to formal contract will require a performance bond.
- A performance bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. Performance bond shall be supplied at the signing of the contract.
- 8. Please indicate if you have insurance: YES ______NO ____Successful bidder will be required to furnish proof of insurance to this office. Successful bidder will be required to furnish Federal I.D. Number.
- 9. Minimum insurance requirements for this bid are as indicated on the attached sheet.
- 10. Each bid must be accompanied by a cashier's check, certified check, money order, or surety bid bond in the amount of 5% of the bid.
- Affidavit required to be submitted with bids on all solicitations for construction, alteration or demolition of public building or project. (LSA-R.S. 38:2224)
- 12. This is a requirements contract to be provided on an as needed basis.
- 13. All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be appled to purchases made after the request is made.

Are you requesting an escalation provision?

YES ______ NO _____

MAXIMUM ESCALATION PERCENTAGE REQUESTED ______%

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

- 14. In the event that the successful bidder cannot furnish a specific item or material and labor in the required time, JEFFERSON PARISH may purchase on an emergency basis from the next lowest bidder, or available source, until such time as the successful bidder has notified the PARISH in writing that his stock or labor capability has been replenished. The difference in price will be charged against the successful bidder of this contract, and evidence of purchases and price will be provided.
- 15. Vendor will be required to submit to the chief buyer of the JEFFERSON PARISH Purchasing Department a quarterly usage report by item of all items listed on this proposal.
- 16. Freight charges should be included in total cost when quoting. If not quoted FOB DELIVERED, freight must be quoted as a separate item. Bid may be disqualified if not quoted FOB DELIVERED or if freight charges are not indicated on bid form.

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| DELIVERY: FOB JEFFER | |
|--|---------------------------------|
| INDICATE DELIVERY DATE ON | EQUIPMENT AND SUPPLIES |
| INDICATE STARTING TIME (IN | DAYS) FOR CONSTRUCTION WORK |
| INDICATE COMPLETION TIME (| (IN DAYS) FOR CONSTRUCTION WORK |
| | |
| OUICIANA CONTRACTORIO | LIOTNOT NO - ("Compliants) |
| OUISIANA CONTRACTOR'S | LICENSE NO.: (if applicable) |
| | |
| *** ALL BIDDERS M | IUST COMPLETE SECTION BELOW *** |
| *** ALL BIDDERS M | IUST COMPLETE SECTION BELOW *** |
| | IUST COMPLETE SECTION BELOW *** |
| FIRM NAME: | |
| FIRM NAME: SIGNATURE: (Must be signed here) PRINT OR TYPE NAME: | |
| FIRM NAME: SIGNATURE: (Must be signed here) | |
| FIRM NAME: SIGNATURE: (Must be signed here) PRINT OR TYPE NAME: | |
| FIRM NAME: SIGNATURE: (Must be signed here) PRINT OR TYPE NAME: ADDRESS: | TITLE: |
| FIRM NAME: SIGNATURE: (Must be signed here) PRINT OR TYPE NAME: ADDRESS: CITY, STATE: | TITLE: ZIP: |

THIS BID MUST BE SIGNED BY AN AUTHORIZED REPRESENTATIVE OF THE COMPANY/FIRM FOR BID TO BE VALID. BID PACKAGE, INCLUDING INSTRUCTIONS AND SPECIFICATIONS, MUST BE RETURNED IN ITS ENTIRETY FOR BID TO BE VALID. SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the bid number and bid opening date indicated on the outside of the envelope submitted to the Purchasing Department.

INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00095276

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|---|----------------------|--------|
| | | | A SIX MONTH CONTRACT FOR A SUPPLY OF STAPLE FOOD FOR THE JEFFERSON PARISH DEPARTMENT OF JUVENILE SERVICES AND JEFFCAP | | |
| 1 | 45 | cs | 0001 - BEANS, PORK-N-BEANS 6 10 POUND FLAVOR BLEND OR NORTHERN BEANS AND PORK 144 SERVINGS PER CASE. 1/2 CUP SERVINGS. BRAND: PACKED: | | |
| 2 | 25 | cs | 0002 - BEETS-SALAD-SLICED U.S. GRADE C 6 10 POUND MEDIUM SIZE, MINIMUM DRAINED WEIGHT: 68 OUNCES, R ENAMEL LINED CANS/CASE. BRAND: PACKED: | | |
| 3 | 25 | cs | 0003 - CARROTS, SLICED US GRADE A MEDIUM FANCY, 6 10 POUND CANS PER CASE. BRAND: PACKED: | | |
| 4 | 60 | cs | 0004 - CORN-WHOLE KERNEL, US GRADE A 6 10 POUND FRANCY, GOLDEN, MINIMUM DRAINED WEIGHT: 70 OUNCES. "C" ENAMEL LINED CANS. BRAND: PACKED: | | |
| 5 | 50 | cs | 0005 - PEAS AND CARROTS 72 OUNCE 6 PER 10 POUND U.S. GRADE A, MINIMUM DRAINED WEIGHT: 6 PER 10 POUND CANS PER CASE. BRAND: PACKED: | | |
| 6 | 30 | cs | 0006 - PEAS, ENGLISH, SWEET, GRADE A 6/10 FANCY, 4 SIEVE, MINIMUM DRAINED | | |

INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00095276

| ITEM NUMBER | QUANTITY | U/ M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-------------|--|----------------------|--------|
| | | | | | |
| | | | WEIGHT: 70 OUNCES, 6 10 POUND CANS PER CASE, LABEL MUST READ: 4 SIEVE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 7 | 40 | cs | 0007 - POTATOES-SWEET-US GRADE A LA CUT 25 BRIX IN SYRUP. MINIMUM DRAINED | | |
| | | | WEIGHT 70 OUNCE 6 10 POUND CANS PER CASE | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 8 | 30 | cs | 0008 - POTATOES-WHITE-PIECES-US GRADE A 6 10 POUND CANS PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 9 | 30 | cs | 0009 - CORN, CREAMED STYLE A, U.S. GRADE A FANCY 6 10 POUND CANS PER CASE | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 10 | 15 | cs | 0010 - TOMATO PUREE, MEDIUM. U.S. GRADE A-6 10 POUND TO CONTAIN 10.7 TO 12 PER- | | |
| | | | CENT SALT FREE TOMATO SOLID, 1.045 GRA- VITY. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 11 | 30 | cs | 0011 - CORNBREAD STUFFING MIX-INSTANT CHICKEN FLAVOR, STOVE TOP 12/16. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 12 | 25 | cs | 0012 - PUDDING, BANANA, LEMON, CHOCOLATE VANILLA, 6 10 POUNDS. | | |
| | | | | | |
| | | | BRAND: | | |
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INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00095276

| ITEM NUMBER | QUANTITY | U/ M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-------------|---|----------------------|--------|
| | | | PACKED: | | |
| 13 | 10 | cs | 0013 - GINGERBREAD MIX, 6/5 POUND, YIELD 384 SQUARES. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 14 | 30 | cs | 0014 - CAKE MIX-YELLOW 6 5 POUND PER CASE PUDDING IN THE MIX NO PEANUT | | |
| | | | PRODUCTS MUST LIST ALL INGREDIENTS. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 15 | 40 | cs | 0015 - CEREAL-VITAMIN FORTIFIED FLAKE CEREAL, 96 CASE CORN FLAKES. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 16 | 35 | cs | 0016 - CEREAL-CRISPED CEREAL 96 CASES RICE KRISPIES. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 17 | 45 | cs | 0017 - CEREAL-RAISIN 96 PER CASE | | |
| | ; | | BRAND: | | |
| | | | PACKED: | | |
| 18 | 60 | cs | 0018 - CRACKERS-ANIMAL GRAHAM COOKIES MADE WITH ENRICHED FLOUR, LOWFAT | | |
| | | | EQUALS 1 B/BE. 12/11 | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 19 | 80 | cs | 0019 - OLD FASHION VARIETY PACK COOKIES TRAY PACK SIZE: 12/14 OUNCES. | | |
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INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00095276

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|--|--|----------------------|--------|
| | | | | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 20 | 20 | SACK | 0020 - FLOUR-PLAIN ENRICHED-25 POUND SACK. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 21 | 100 | cs | 0021 - JUICE-APPLE UNSWEETENED 12/46 OUNCE CANS PER CASE. 100 PERCENT MADE | | |
| | | | FROM CONCENTRATE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 22 | 50 | cs | 0022 - CRANBERRY JUICE, OCEAN SPRAY 12/46 OUNCE CANS PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 23 | 90 | cs | 0023 - JUICE-GRAPE, 12/46 OUNCE CANS PER CASE, NO ARTIFICIAL FLAVORS, VITAMIN C | | |
| | | | ENRICHED AND NO SUGAR ADDED. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 24 | 80 | cs | 0024 - ORANGE JUICE UNSWEETENED 12/46 OUNCE CANS PER CASE. MADE FROM | | |
| | | | CONCENTRATE 100 PERCENT PURE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 25 | 60 | EA | 0025 - ONION POWDER 16 OUNCE SIZE | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 26 | 15 | cs | 0026 - SALT, TABLE, FINE GRAINED, 24/26 EVAPORATED, IODIZED ONLY | | |
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| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| 27 | 15 | cs | BRAND: PACKED: 0027 - SLOPPY JOE SEASONING MIX, TO BE BLENDED WITH GROUND BEEF, WATER AND TOMATO PASTE TO YIELD 1 GALLON OF SLOPPY JOE MIX, NO MSG, 6/16 OUNCES PACKS PER CASE LAWRY'S OR EQUAL INSTRUCTIONS MUST BE LISTED ON PACKAGE. BRAND: | | |
| 28 | 30 | cs | PACKED: 0028 - SOUP, CREAM OF MUSHROOM, 12/50 OUNCES PER CASE. | | |
| 29 | 40 | cs | BRAND: PACKED: 0029 - GRITS-QUICK-ENRICHED WHITE HOMINY 8/5 POUND BAGS | | |
| 30 | 25 | cs | BRAND: PACKED: 0030 - OATMEAL-12/42 OUNCES PER CASE. BRAND: | | |
| 31 | 35 | cs | PACKED: 0031 - JELLY-INDIVIDUAL-ASSORTED 1/2 OUNCES STANDARD VARIETY INDIVIDUAL JELLIES 200/12 OUNCES PER CASE. BRAND: | | |
| 32 | 20 | cs | PACKED: 0032 - CHILI, W/O BEANS-6 10 POUNDS PER CASE, BUSH OR EQUIVALENT. BRAND: | | |
| | | | | | |

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INVITATION TO BID FROM JEFFERSON PARISH - continued

SEALED BID

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| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| | | | PACKED: | | |
| 33 | 20 | cs | 0033 - GRAVY MIX INSTANT - BEEF, CHICKEN PORK, TURKEY INSTANT DRY MIXES RECONSTI- | | |
| | | | TUTES WITH WATER. 8/16 | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 34 | 20 | cs | 0034 - SOUP BASE-BEEF STYLE SOUP BASE PRIMARY INGREDIENT:-FRESHLY ROASTED | | |
| | | | BEEF FROM LEAN PRIMAL CUTS, NO BONES, VEINS, OR ORGAN MEAT, THICK PASTE CONSISTENCY, DARK BROWN COLOR WITH NATURAL ROASTED BEEF AROMA. MAXIMUM SODIUM-16 PERCENT MAXIMUM FAT: 9 PERCENT M ONE POUND YIELDS 5 GALLONS STOCK, USDA INSPECTED MUST BE ABLE TO ORDER BY INDIVIDUAL 1 POUND CONTAINERS NO MSG LOW SODIUM. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 35 | 40 | cs | 0035 - MAYONNAISE, DO010, PORTION MINIMUM: 65 PERCENT VEGETABLE OIL AND | | |
| | | | 7 PERCENT EGG YOLK BY WEIGHT, 4/1 GALLONS PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 36 | 20 | cs | 0036 - RANCH DRESSING 4/1 GALLON PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 37 | 20 | QT | 0037 - BROWNING AID KITCHEN BOUQUET 12/32 OUNCES PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 38 | 30 | вх | 0038 - MACARONI-VERMICELLI SPAGHETTI ENRICHED SEMOLINA NUMBER 1, NUMBER 2 | | |
| | | | ENGINE OF MORDER IS HOMBER Z | | |
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INVITATION TO BID FROM JEFFERSON PARISH - continued

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SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| | | | SIZE FRESH GOOD COLOR, 20 POUND POLY BAGS PER BOX. BRAND: PACKED: | | |
| 39 | 17 | cs | 0039 - VEGELENE PAN COATING, SILICONE FREE PURE NONAEROSOL OIL, LIQUID WITH PUMP 6/17 OUNCES PER CASE. BRAND: PACKED: | | |
| 40 | 16 | cs | 0040 - OIL-VEGETABLE-PURE-CLEAR, REFINED, RANCIDITY FREE, 5 GALLON PER CASE, CANNOT CONTAIN PEANUT OIL BRAND: PACKED: | | |
| 41 | 40 | cs | 0041 - APPLES, SLICED 6/10 POUND CASE. BRAND: PACKED: | | |
| 42 | 40 | cs | 0042 - APRICOTS FRUITS 6 10 POUND CANS BRAND: PACKED: | | |
| 43 | 110 | cs | 0043 - FRUIT COCKTAIL, US GRADE B PACKED IN NATURAL JUICE CONTAINS PEACHES, PEARS PINEAPPLE, CHERRIES AND GRAPES, CUT IN 1/2 INCH CUTS 6/10 POUND CANS PER CASE. BRAND: PACKED: | | |
| 44 | 125 | CS | 0044 - PEACHES-SLICED-YELLOW CLING U.S. GRADE B CHOICE PACKED IN NATURAL JUICE. MINIMUM DRAINED WEIGHT 66 OUNCES 6 10 POUND CANS PER CASE. | | |
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INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00095276

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| | | | BRAND: | | |
| | | | PACKED: | | |
| 45 | 120 | cs | 0045 - PEARS, DICED USGRB BARLETT 6 10 POUND PACKED IN NATURAL JUICE, CUT | | |
| | | | IN 1/2 INCH. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 46 | 50 | cs | 0046 - PEAR HALVES 6 10 POUND CANS | | |
| | | | BRAND: | | |
| | : | | PACKED: | | |
| 47 | 100 | cs | 0047 - PINEAPPLE TIDBITS GRADE B NATURAL JUICE 6 10 POUND CANS/CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 48 | 90 | cs | 0048 - FRUIT SALAD-TROPICAL FRUIT SALAD CANNED PINEAPPLE CHUNKS, RED PAPAYA | | |
| | | | CHUNKS, YELLOW PAPAYA CHUNKS, BANANA SLICES PACKED IN NATURAL JUICE ONLY AND PASSION FRUIT JUICE, 6 10 POUND CANS PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 49 | 10 | cs | 0049 - OLIVES-SALAD-GREEN BROKEN AND PIMENTOS FOR SALAD. 12/10 | | V |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 50 | 20 | cs | 0050 - PICKLES, HAMBURGER SLICES, DILL GRADE В EXTRA STANDARD 4/1 GALLON | | |
| | | | 2.795E. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
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BID NO.: 50-00095276 SEALED BID

| ITEM NUMBER | QUANTITY | U/ M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-------------|---|----------------------|--------|
| 51 | 10 | cs | 0051 - RELISH, DILL US GRADE A FANCY 4/1 GALLON CASE. BRAND: | | |
| 52 | 60 | cs | PACKED: 0052 - TUNA-FANCY WATER PKED 6/66-1/2 OUNCE PER CASE, LIGHT MEAT CHUNK. BRAND: | | |
| 53 | 35 | cs | PACKED: 0053 - POTATOES-INSTANT, MADE WITH 100 PERCENT REAL IDAHO-GRAM RUSSET | | |
| | | | POTATOES, BHA, BAGS PER CASE. 6/28 BRAND: PACKED: | | |
| 54 | 20 | cs | 0054 - POTATOES-SLICED IDAHO-4/5 POUND BAGS PER CASE GOOD QUALITY. BRAND: PACKED: | | |
| 55 | 15 | cs | 0055 - SUGAR, DARK BROWN, 24/1 POUND BOXES PER CASE. BRAND: PACKED: | | |
| 56 | 50 | BG | 0056 - SUGAR, WHITE, GRANULATED 50 POUND BAGS. BRAND: PACKED: | | |
| 57 | 15 | cs | 0057 - SUGAR, INDIVIDUAL PACKS-WHITE 2000 PER CASE GRANULATED. BRAND: | | |
| | | | | | |

INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00095276

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|---|----------------------|--------|
| 58 | 30 | cs | PACKED: 0058 - SUGAR, POWDERED, 24/1 POUND | | |
| | v | | BOXES PER CASE. BRAND: PACKED: | | |
| 59 | 10 | cs | 0059 - COFFEE, ALL PURPOSE, 6/39 MAXWELL HOUSE. BRAND: PACKED: | | |
| 60 | 10 | cs | 0060 - NON-DAIRY CREAMER POWDER 24/12 OUNCE PER CASE. BRAND: PACKED: | | |
| 61 | 20 | CS | 0061 - RICE - FLORENTINE, 6/37 OUNCES UNCLE BEN'S RICE MIXTURES, ENRICHED PARBOILED LONG GRAIN RICE, VEGETABLES, SALT HYDROLYZED VEGETABLE PROTEIN, SUGAR MSG NATURAL FLAVOR, MODIFIED FOOD STARCH BUTTER, CITRIC ACID, SODIUM PHOSPHATE, PARTIALLY HYDROGENATED SOYBEAN AND/OR FLORENTINE. NO MSG PREFERRED. BRAND: PACKED: | | |
| 62 | 80 | cs | 0062 - RICE, PILAF, 6/26 OUNCES RICE MIXTURES, ENRICHED PARBOILED LONG GRAIN RICE, VEGETABLES, SALT, HYDROLYZED VEGETABLE PROTEIN, SUGAR, MSG, NATURAL FLAVOR, MODIFIED FOOD STARCH BUTTER, CITRIC ACID, SODIUM PHOSPHATE, PARTIALLY HYDROGENATED SOYBEAN AND/OR COTTONSEED OIL AND SPICE NO MSG PREFERRED. BRAND: PACKED: | | |
| 63 | 100 | CS | 0063 - RICE-CONVERTED RICE-LONG GRAIN PARBOILED RICE, ENRICHED WITH FERRIC | | |

INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00095276 SEALED BID

| 64 | 25 | CS | ORTHOPHOSPHATE (IRON) AND THIAMINE MONONITRATE. 25 POUND SACK. BRAND: PACKED: 0064 - RICE-MEXICAN FIESTA RICE 6/24 OUNCES UNCLE BEN'S RICE MIXTURES, ENRICHED PARBOILED LONG GRAIN RICE, VEGETABLES, SALT, HYDROLYZED VEGETABLE PROTEIN, SUGAR, NATURAL FLAVOR, MODIFIED FOOD STARCH, BUTTER, CITRIC ACID, SODIUM PHOSPHATE, PARTIALLY HYDROGENATED SOYBEAN AND/OR COTTONSEED OIL AND SPICE. NO MSG. | |
|-----|----|----|--|--|
| | 25 | cs | 6/24 OUNCES UNCLE BEN'S RICE MIXTURES, ENRICHED PARBOILED LONG GRAIN RICE, VEGETABLES, SALT, HYDROLYZED VEGETABLE PROTEIN, SUGAR, NATURAL FLAVOR, MODIFIED FOOD STARCH, BUTTER, CITRIC ACID, SODIUM PHOSPHATE, PARTIALLY HYDROGENATED SOY- BEAN AND/OR COTTONSEED OIL AND SPICE. | |
| GE. | | | | |
| | 10 | CS | BRAND: PACKED: | |
| 05 | 10 | CS | 0065 - CAKE MIX, CHOCOLATE 6 4.5 POUND PILLSBURY'S PUDDING IN THE MIX, YIELD 384 SQUARES. BRAND: PACKED: | |
| 66 | 20 | CS | 0066 - OIL-PLASTIC 5 GALLON CONTAINER CANOLA CANNOT CONTAIN PEANUT OIL. BRAND: PACKED: | |
| 67 | 20 | CS | 0067 - SOUP BASE, CHICKEN STYLE SOUP BASE PRIMARY INGREDIENT: COOKED CHICKEN MEAT IN NATURAL PROPORTION, NO ORGAN MEAT, VEINS, BONES OR ADDED SKIN, THICK PASTE CONSISTENCY, RICH GOLDEN COLOR WITH FRESH CHICKEN AROMA, MAXIMUM SODIUM 16 PERCENT MAXIMUM FAT 16 PERCENT. ONE POUND YIELDS 5 GALLON STOCK. USDA INSPECTED. MUST BE ABLE TO ORDER BY INDIVIDUAL 1 POUND CONTAINERS, LOW SODIUM, NO MSG. BRAND: | |
| 68 | 20 | cs | PACKED: 0068 - SOUP BASE-HAM SOUP BASE DRY MEAT FIRST INGREDIENT, SODIUM CONTENT NOT TO | |

INVITATION TO BID FROM JEFFERSON PARISH - continued

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SEALED BID

| ITEM NUMBER | QUANTITY | U/ M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-------------|--|----------------------|--------|
| | | | EXCEED 15 PERCENT, FAT CONTENT NOT TO EXCEED 8 PERCENT. ONE POUND YIELDS 5 GALLONS. 12/1 POUND CONTAINERS PER CASE. MUST BE ABLE TO ORDER BY INDIVIDUAL 1 POUND CONTAINERS NO MSG. LOW SODIUM. BRAND: PACKED: | | |
| 69 | 15 | cs | 0069 - CRANBERRY SAUCE, JELLIED, 10 POUND CAN GRADE A. | | |
| | | | BRAND: PACKED: | | |
| 70 | 6 | cs | 0070 - CUMIN GROUND POWDER, 16 OUNCES CONTAINER 1/16. | | |
| | | | BRAND: PACKED: | | |
| 71 | 20 | cs | 0071 - DRESSING-ITALIAN DRESSING 4/1 GALLON. | | |
| | | | BRAND: | | |
| 72 | 10 | EA | PACKED: 0072 - FOOD COLORING PURPLE, RED, GREEN, YELLOW, BLUE 16 OUNCES BOTTLES. | | |
| | | | BRAND: PACKED: | | |
| 73 | 15 | cs | 0073 - GRAPEFRUIT JUICE, 12/46 OUNCES CANS PER CASE, 100 PERCENT PURE, MADE | | |
| | | | FROM CONCENTRATE. BRAND: | | |
| 74 | 10 | cs | PACKED: 0074 - GUMBO MIX-DEHYDRATED SEASONINGS | | |
| /4 | 10 | CS | WITH CONTROLLED SPICES NO MSG, 12/8 | | |
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INVITATION TO BID FROM JEFFERSON PARISH - continued

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| ITEM Number | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| | | | OUNCES BAGS PER CASE, CAJUN GUMBO MIX. BRAND: PACKED: | | |
| 75 | 5 | cs | 0075 - ICE CREAM CONES SMALL KEEBLER OR EQUIVALENT. 12/12 | | |
| | | | BRAND: PACKED: | | |
| 76 | 50 | cs | 0076 - OLD FASHION CHOCOLATE CHIP COOKIES 12/12. | | |
| | | | BRAND: PACKED: | | |
| 77 | 50 | cs | 0077 - OLD FASHION OATMEAL RAISIN COOKIES 80/125 OUNCES. | | |
| | | | BRAND: PACKED: | | |
| 78 | 40 | cs | 0078 - OLD FASHION PEANUT BUTTER COOKIES KEEBLER BULK. 12/20. | | |
| | | | BRAND: PACKED: | | |
| 79 | 45 | cs | 0079 - OLD FASHION SUGAR COOKIES, BULK. 12/12. | | |
| | | | BRAND: PACKED: | | |
| 80 | 6 | cs | 0080 - OREGANO - DRIED WHOLE LEAVES 12 OUNCES 1/16. | | |
| | | | BRAND: PACKED: | | |
| 81 | 10 | cs | 0081 - PANCAKE MIX, 6/5 POUNDS PER CASE CANNOT CONTAIN PEANUT PRODUCTS. | | |
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INVITATION TO BID FROM JEFFERSON PARISH - continued

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SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
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| | | | | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 82 | 10 | LB | 0082 - PAPRIKA, PURE CONTAINER 1/16 OUNCES. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 83 | 10 | cs | 0083 - PICKLES, KOSHER DILL SPEARS USGR A SPEARS, MINIMUM COUNT 360 PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 84 | 5 | cs | 0084 - PIE FILLING, CHERRY, 12/21 CANS PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 85 | 5 | EA | 0085 - PIE FILLING, PEACH, CANS PER CASE. 12/21 | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 86 | 5 | cs | 0086 - PIE FILLING, STRAWBERRY, 12/21 CANS PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 87 | 45 | cs | 0087 - RICE - SPANISH RICE, 12/8 OUNCES ZATARAN'S RICE MIXTURE, ENRICHED | | |
| | | | PARBOILED LONG GRAIN RICE, VEGETABLE SALT, HYDROLYZED, VEGETABLE PROTEIN, SUGAR, MSG, NATURAL FLAVOR, MODIFIED SOYBEAN AND/OR COTTONSEED OIL AND SPICE SIZE LARGE COMMERCIAL PACKAGING NO MSG PREFERRED. | | |
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INVITATION TO BID FROM JEFFERSON PARISH - continued

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| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|------|---|----------------------|--------|
| | | | BRAND: | | |
| | | | PACKED: | | |
| 88 | 20 | SACK | 0088 - RICE, MILLED U.S. NUMBER 1 LONG GRAIN ENRICHED, 25 POUND SACKS. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 89 | 10 | cs | 0089 - RICE, WILD LONG GRAIN 6/36 OUNCES PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 90 | 6 | LB | 0090 - ROSEMARY - DRIED CRUSHED LEAVES 1/16 OUNCES. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 91 | 10 | cs | 0091 - SALSA, CHUNKY, RIPE TOMATO, DICED ONIONS, PEPPERS AND GREEN CHILES. 12/16 | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 92 | 10 | cs | 0092 - SALT FLUTE6 GRAM, 3/1000 .75 GRAMS. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 93 | 7 | cs | 0093 - SALT FREE SEASONING BLEND NATURAL BLEND OF HERBS AND SPICES. NO MSG, | - | |
| | | | SALT FREE SHAKERS PER CASE. 12/16 | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 94 | 10 | cs | 0094 - BAKING POWDER, DOUBLE ACTING, 8 5 POUND CASE. | | |
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INVITATION TO BID FROM JEFFERSON PARISH - continued

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SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|------|---|----------------------|--------|
| | | | | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 95 | 25 | SACK | 0095 - BEANS, RED KIDNEY, U.S. NUMBER 1 20 POUND SACK. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 96 | 5 | cs | 0096 - BISCUIT MIX, 6 5 POUND NO PEANUT PRODUCTS MUST LIST ALL INGREDIENTS. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| | | | | | |
| 97 | 15 | cs | 0097 - BLUEBERRY MUFFIN MIX 6.575 POUND BLEACHED ENRICHED FLOUR, SUGAR, CANNED | | |
| | | | BLUEBERRIES, HYDROGENATED CANOLA OIL, WHEAT STARCH, EGG YOLKS, NONFAT MILK, BAKING SODA, SALT SODIUM ALUMINUM PHOSPHATE, MONO-ANDDIGYCERIDES, NATURAL FLAVOR, XANTHAN MIX PILLSBURY MUFFIN. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 98 | 45 | cs | 0098 - CEREAL, NO SUGAR ADDED SELF SERVE, BOWL TYPE, UNSWEETENED, PACKED | | |
| | | | 96, .75 OUNCES. CORN FLAKES RICE KRISPIES SPECIAL K, ETC. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 99 | 45 | cs | 0099 - CEREAL, NO SUGAR ADDED, RAISINS SELF SERVE BOWL TYPE, UN-SWEETENED, 96 | | |
| | | | BOWLS, .75 OUNCES. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 100 | 5 | cs | 0100 - CHILI WITH BEANS 6 10 POUND CASE BUSH OR EQUIVALENT. | | |
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|----------------|----------|--------------------------|---|----------------------|--------|
| | | | | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 101 | 20 | cs | 0101 - CINNAMON TEDDY GRAHAMS-SNACK PACKS, 3 OUNCE SINGLE SERVE, PACKED 150 | | |
| | | | INDIVIDUAL SERVINGS TO A CASE, MADE WITH PURE VEGETABLE SHORTENING, NO PALM OIL OR LARD, CHOLESTEROL FREE, LOW IN SODIUM AND SATURATED FAT. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 102 | 6 | cs | 0102 - COCOA, 5 POUND CAN PER CASE NATURAL PROCESS UNSWEETENED COCOA POWDER | | |
| | | | FOR BAKING APPLICATIONS, 10-12 PERCENT, 6/5 POUND CASE. AMBROSIS LOW FAT COCA. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 103 | 35 | cs | 0103 - COLLARD GREENS, US GR A 6 10 POUND. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 104 | 50 | cs | 0104 - COOKIES-VANILLA WAFERS 12/13.3 OUNCES. | | |
| | | e vermiler berenn bereit | BRAND: | | |
| | | | PACKED: | | |
| 105 | 10 | SACK | 0105 - CORNMEAL, YELLOW, NEW PROCESS 25 POUNDS MEETS ALL FEDERAL SPECIFICATIONS. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 106 | 45 | cs | 0106 - FRUIT JUICE BOX-PURE-APPLE- WITH STRAW 100 PERCENT PURE FRUIT JUICE- | | |
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|----------------|----------|-------------|---|----------------------|---|
| | | | APPLE, ASEPTIC PACK TO BE SHELF STABLE, TETRA BRIK PACK WITH STRAWS, 27/6.75 OUNCE PER CASE. | | |
| | | | BRAND: PACKED: | | |
| | | | FACKED. | | |
| 107 | 30 | cs | 0107 - GARLIC-GRANULATED-12/16 OUNCE JARS PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 108 | 50 | cs | 0108 - GRAHAM CRACKERS-HONEY-3 COUNT PACKS ENRICHED WITH FIBER, 100 PERCENT | | |
| | | | VEGETABLE SHORTENING, INDIVIDUALLY WRAPPED, THREE COUNT PACK, EQUIVALENT TO 1 B/BE 150/BE COUNT PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 109 | 15 | cs | 0109 - JELLY-RED/GRAPE US GRADE A FANCY, APPLE, NATURAL GRAPE AND STRAWBERRY RED | | |
| | | | IN COLOR, 6 10 POUNDS PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 110 | 25 | cs | 0110 - KETCHUP-PORTION-INDIVIDUAL GRADE A FANCY KETCHUP, 33 PERCENT. SOLIDS, | | *************************************** |
| | | | MINIMUM: 9 GRAMS EACH, SQUEEZE FOIL PACK 500 PACKS/CASE, WEIGHT MUST APPEAR ON INDIVIDUAL PACKAGES OR MASTER. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 111 | 35 | cs | 0111 - LAYS BAKED POTATO CHIPS 60/1.75 OUNCE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 112 | 6 | ONLY | 0112 - MAJORAN - GROUND 16 OUNCE. 1/5. | | |
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INVITATION TO BID FROM JEFFERSON PARISH - continued

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| BAGS. BRAND: PACKED: 114 10 CS 0114 - MAYONNAISE PER CASE. BRAND: PACKED: 115 25 CS 0115 - MUSTARD, PO | |
|--|--|
| PACKED: 113 10 CS 0113 - MARSHMALLO BAGS. BRAND: PACKED: 114 10 CS 0114 - MAYONNAISE PER CASE. BRAND: PACKED: 115 25 CS 0115 - MUSTARD, PO | -LIGHT 4/1 GALLON |
| 113 10 CS 0113 - MARSHMALLO BAGS. BRAND: PACKED: 114 10 CS 0114 - MAYONNAISE PER CASE. BRAND: PACKED: 115 25 CS 0115 - MUSTARD, PO | -LIGHT 4/1 GALLON |
| BAGS. BRAND: PACKED: 114 10 CS 0114 - MAYONNAISE PER CASE. BRAND: PACKED: 115 25 CS 0115 - MUSTARD, PC | -LIGHT 4/1 GALLON |
| PACKED: 114 10 CS 0114 - MAYONNAISE PER CASE. BRAND: PACKED: 115 25 CS 0115 - MUSTARD, PO | |
| 114 10 CS 0114 - MAYONNAISE PER CASE. BRAND: PACKED: 115 25 CS 0115 - MUSTARD, PC | |
| PER CASE. BRAND: PACKED: 115 25 CS 0115 - MUSTARD, PC | |
| PACKED: 115 25 CS 0115 - MUSTARD, PC | PRTION-YELLOW PURE 1/2 |
| 115 25 CS 0115 - MUSTARD, PC | RTION-YELLOW PURE 1/2 |
| | RTION-YELLOW PURE 1/2 |
| OUNCE FOLT PACK, | PACKED 500 PER CASE. |
| BRAND: | |
| PACKED: | |
| 116 10 CS 0116 - PASTA-LASAC 1 SEMOLINA NUMBI | GNA, CURLY EDGE NUMBER ER 1, 2-1/2 INCH WIDE, |
| FRESH GOOD COLO PACKS PER CASE D LUXURY. | R, WRAPPED, 2/5 POUND OMESTIC GRADE ONLY |
| BRAND: | |
| PACKED: | |
| 117 20 SACK 0117 - PEAS-DRY - B NUMBER 1 PER 20 P | |
| BRAND: | |
| PACKED: | |
| 118 64 CS 0118 - PINEAPPLE CI CHOICE 20 OUNCES | HUNK 6 10 POUND CANS |
| BRAND: | |
| PACKED: | |
| 119 30 CS 0119 - PINEAPPLE SI | LICES 6 POUND CANS. |
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|--------|----------|-----|--|----------------------|--------|
| | | | | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 120 | 20 | cs | 0120 - RAISINS, DRIED-SEEDLESS 30 POUND BOX HAS PITTED. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 121 | 20 | cs | 0121 - SOUP, VEGETABLE, VEGETARIAN 12/50 OUNCES CANS PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 122 | 45 | cs | 0122 - SPINACH, US GRADE A 6 10 POUND CANS PER CASE, CHOPPED. | - | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 123 | 46 | cs | 0123 - SUGAR ADDED CEREAL TYPE, SWEETENED, PACKED 96 BOWLS PER CASE. | | |
| | | | VARIETIES ARE TO INCLUDE FROSTED FLAKES, APPLE JACKS, SUGAR POPS, NUT AND HONEY CRUNCH, CORN POPS, COCOA KRISPIES, HONEY SMACKS AND FRUIT LOOPS OR EQUAL .75 OUNCES. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 124 | 20 | cs | 0124 - SYRUP-PANCAKE-INDIVIDUAL MAPLE FLAVORED 100 1-1/2 OUNCES CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 125 | 15 | cs | 0125 - TACO SEASONING MIX/DRY TO BE BLENDED WITH GROUND BEEF AND WATER TO | | |
| | | | YIELD 10 POUND FINISHED PRODUCT, 6/9 OUNCE, CONTAINERS PER CASE. LAWRY'S LOW SODIUM. | | |
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| | | | | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 126 | 40 | cs | 0126 - TACO SHELLS FORMED AND SHAPED MUST BE MADE FROM ENRICHED FLOUR OR | | |
| | | | WHOLE GRAIN CORN, SHORTENING AND WATER, APPROXIMATE WEIGHT: 1/2 OUNCES EACH, PACKED 200 PER CASE. | | |
| | | | TACO SHELLS MUST BE WHOLE-SUITABLE TO HOLD TACO FILLING, NOT BROKEN OR CRACKED | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 127 | 20 | cs | 0127 - TARTAR SAUCE 7/16 OUNCES KRAFT BRAND. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 128 | 6 | LB | 0128 - THYME, DRIED WHOLE LEAVES 12 OUNCES. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 129 | 15 | cs | 0129 - TOMATO PASTE, US GRADE A, 6/10 POUNDS FANCY, TYPE 1 LIQUID AND PULP | | |
| | | | OBTAINED FROM MATURE TOMATOES OF RED OR REDDISH VARIETIES, MEDIUM CONCENTRATION, MINIMUM 26 PERCENT SOLIDS, 6 10 POUND CANS PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 130 | 8 | cs | 0130 - YEAST, INSTANT, TO BE SCALED DIRECTLY INTO FLOUR AND BLENDED, NO | | |
| | | | SOAKING, SAF 20/16 OUNCES SIZE CONTAINER | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 131 | 6 | LB | 0131 - ALLSPICE - GROUND WHOLE 1/16 OUNCES. | | |
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|----------------|----------|------|---|----------------------|--------|
| | | | | | |
| | : | | BRAND: | | |
| | | | PACKED: | | |
| 132 | 25 | cs | 0132 - APPLESAUCE - 10 POUND CAN SINGLE SERVE IN A CUP, PROVIDES 1/2 CUP FRUIT | | |
| | | | FLAVORS, ORIGINAL. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 133 | 12 | cs | 0133 - ARTIFICIAL SWEETENER/SUGAR SUB SACCHARIN, INDIVIDUAL 1 GRAM PACKETS, | | |
| | | | 3000 PACKETS PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 134 | 15 | cs | 0134 - BAKING SODA-PURE BICARBONATE OF SODA SIZE 24 1 POUND CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 135 | 20 | cs | 0135 - BARBECUE SAUCE, MILD, 4/1 GALLON THICK CONSISTENCY. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 136 | 10 | EA | 0136 - BAY LEAVES, WHOLE VACUUM PACKED ONE POUND. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 137 | 15 | SACK | 0137 - BEANS - PINTO, U.S. NUMBER 1 24/1 POUND SACK. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 400 | 22 | | 0400 PEANO OPERN PEANO OVER VICTORIA | | |
| 138 | 60 | cs | 0138 - BEANS-GREEN BEANS CUT US GRADE A 6 10 POUND FANCY, MIDWESTERN, 4 SIEVE | | |
| | | | | | |
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INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00095276

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| | | | STRING LEE CUT ROUND TYPE, 1-1/2 INCH TO 1-3/4 INCH IN LENGTH. MINIMUM DRAINED WEIGHT 63 OUNCES LABEL MUST | | |
| | | | READ GRADE A FANCY. BRAND: | | |
| | | | PACKED: | | |
| 139 | 60 | cs | 0139 - BEEF RAVIOLI, WITH SAUCE 6 10 POUND CANS. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 140 | 10 | cs | 0140 - BREAD CRUMBS, ITALIAN STYLE 12/24 OUNCES PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 141 | 5 | cs | 0141 - CATLINA SALAD DRESSING 4/1 GALLON CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 142 | 10 | cs | 0142 - CELERY, CHOPPED, DEHYDRATED 6/1 POUND TINS PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 143 | 25 | cs | 0143 - CEREAL-CHEERIOS. LARGE SIZE BOXES SIZE 12/15 OUNCES. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 144 | 10 | cs | 0144 - CEREAL, DB029 FOR PEANUT BUTTER, 12/32 OUNCES PER CASE RICE KRISPIES. | | |
| | | | BRAND: | | |
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INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00095276 SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|---|----------------------|--------|
| | | | PACKED: | | |
| 445 | 40 | 00 | AAAS OUESOS DADMECAN OUESOS ODATED | | |
| 145 | 10 | cs | 0145 - CHEESE - PARMESAN CHEESE - GRATED 12 1 POUND PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 146 | 15 | cs | 0146 - CHEERIES-MARASCHINO HALVES RED COLOR, PACKED IN LIGHT SYRUP CASE 6 64 | | |
| | | | OUNCES. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 147 | 5 | EA | 0147 - CHILI POWDER, 1 16 OUNCES. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 148 | 15 | CN | 0148 - CINNAMON, GROUND DRIED, GROUND BARK OF CINNAMON BURMANNI, BLUME, | | |
| | | | SIZE: 16 OUNCE CAN. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 149 | 10 | EA | 0149 - COCONUT-DRY, FLAKED, GRADE A 14 OUNCE CONTAINER. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 150 | 30 | cs | 0150 - CORN BREAD MIX, 6/5 POUND BAGS, NO PEANUT PRODUCTS MUST LIST ALL | | |
| | | | INGREDIENTS. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 151 | 20 | cs | 0151 - CORNSTARCH-13 PERCENT MOISTURE 24/1 POUND CONTAINERS PER CASE. | | |
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INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00095276

SEALED BID

| ITEM NUMBER | QUANTITY | U/ M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-------------|---|----------------------|--------|
| | | | | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 152 | 45 | cs | AASA CDACKEDO MAIOLE MULTAT MULTIODA IN | | |
| 152 | 45 | CS | 0152 - CRACKERS-WHOLE WHEAT MULTIGRAIN 300/2 PACK COUNT PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 153 | 35 | cs | 0452 CRACKERS SALTER SORA CRACKERS | | |
| 153 | 35 | CS | 0153 - CRACKERS, SALTED SODA CRACKERS FRESH GOOD QUALITY, 500/2 PACKAGED PER | | |
| | | | CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 154 | 70 | cs | 0154 - CRAN-APPLE JUICE. 8/48 OUNCES CANS PER CASE. | | |
| | | | CANS FER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 155 | 20 | cs | 0155 - DRESSING-FRENCH DRESSING 4/1 GALLON PER CASE, ORANGE COLOR, | | |
| | | | HOMOGENIZED. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 156 | 15 | cs | 0156 - GARLIC, CHOPPED, FRESH, NO PRESERVATIVES, NO SALT, NOT PACKED IN | | |
| | | | OIL. 12/32 | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 157 | 20 | cs | 0157 - GELATIN-FRUIT FLAVORED - GRAPE | | |
| | | | ORANGE, CHERRY, MIXED FRUIT FLAVORS, PACKED DRY MIX. 12/24 | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
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INVITATION TO BID FROM JEFFERSON PARISH - continued

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SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| | | | | | |
| 450 | | | MED CHARO EN EL 40 CHARGES | | |
| 158 | 6 | LB | 0158 - GUMBO FILE' 16 OUNCES. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 159 | 8 | cs | 0159 - ITALIAN SPICE BLEND SEASONING SO049-PARSLEY, OREGANO, ROOSEMARY, BASIL | | |
| | | | CELERY SEED, ONION, GARLIC, CONTAINS NO SALT, NO MSG. NO PEPPER 1/16 | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 160 | 30 | cs | 0160 - JAMBALAYA SEASONING MIX- DEHYDRATED SEASONING WITH CONTROLLED | | |
| | | | SPICES, NO MSG. 12/8 OUNCES. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 161 | 25 | cs | 0161 - KETCHUP-TOMATO, U.S. GRADE A SOLIDS, 1.15 GRAVITY, 6 10 POUND CANS | | |
| | | | PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 162 | 20 | вх | 0162 - MACARONI EGG NOODLES, 10/1 POUND POLY SEALED BAGS PER BOX, THIN | | |
| | | | ENRICHED 5 PERCENT EGG SOLIDS. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 163 | 10 | cs | 0163 - MACARONI, MULTI-COLOR ELBOW SEMOLINA NUMBER 1 FRESH 12/12 POUND | | |
| | | | SEALED POLY LUXERY QUANITY. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 164 | 6 | LB | 0164 - MACE - GROUND 1/16 OUNCE CONTAINERS. | | |
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INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00095276 SEALED BID

| ITEM NUMBER | QUANTITY | U/ M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-------------|---|----------------------|--------|
| | | | | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 165 | 40 | cs | 0165 - MAYONNAISE-PORT.MIN. 7/16 OUNCES PER 12 GRAMS SQUEEZE | | |
| | | | POLY PACK OR CUP, 200 PER CASE, WEIGHT OF CASE MUST BE 6 POUNDS. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 166 | 20 | cs | 0166 - MCCORMICK'S SEASON ALL LOW SODIUM NO ADDED MSG 12/16. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 167 | 6 | cs | 0167 - MEAT TENDERIZER, POWDER, CONTAIN- ING SALT, SUGAR, ENZYMES FROM VEGETABLES | | |
| | | | UNSEASONED WITHOUT SPICE, NO MSG- PREFERRED. 1/12 | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 168 | 20 | BG | 0168 - MILK, NONFAT DRY SUBSTITUTE 50 POUND BAG, WHEY, NONFAT DRY MILK RE- | | |
| | | | PLACEMENT FORMULATED FOR USE IN BREADS, ROLLS, COFFEE CAKES AND MASHED POTATOES IN QUANITIES SPECIFIED FOR NONFAT DRIED MILK, DAIRY BLEND 1 POUND, TEK LAC WHEY, WHEY POWDER. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 169 | 40 | cs | 0169 - MIXED VEGETABLES US GRADE A 6 10 POUND CANS PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 170 | 5 | cs | 0170 - MUSHROOMS-STEMS AND PIECES 24/16 OUNCES CANS PER CASE. | | |
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INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00095276

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| | | | | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 171 | 40 | cs | 0171 - MUSTARD GREENS, US GRADE A 6 PER 10 POUND FANCY. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 172 | 10 | cs | 0172 - MUSTARD, YELLOW, PREPARED, 4/1 GALLONS PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 173 | 10 | cs | 0173 - NUTMEG, GROUND, DRIED. 1/16 | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 174 | 10 | cs | 0174 - OATBRAN MUFFIN MIX 6/5 POUND BAGS CANNOT CONTAIN PEANUT PRODUCTS. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 175 | 20 | cs | 0175 - ONIONS, CHOPPED, DEHYDRATED 6/3 POUND TINS PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 176 | 20 | cs | 0176 - PARSLEY - CHOPPED, DEHYDRATED 6/8 OUNCE TINS PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 177 | 50 | cs | 0177 - PASTA - ELBOW NUMBER 1 SEMOLINA NUMBER 1 FRESH GOOD COLOR, 8 2-1/2 POUND | | |
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INVITATION TO BID FROM JEFFERSON PARISH - continued

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SEALED BID

| ITEM | 0114117777 | 1100 | DESCRIPTION OF ARTICLES | UNIT PRICE | TOTALS |
|--------|------------|------|---|---|--------|
| NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | QUOTED | TOTALS |
| | | | | | |
| | | | SEALED POLY LUXURY BAGS PER CASE, | | |
| | | | DOMESIC ONLY 2 10 POUND. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 178 | 30 | вх | 0178 - PASTA-SPAGHETTI, REGULAR LONG | | |
| .,, | | | NUMBER 3, SEMOLINA NUMBER 1, 10 2 POUND | | |
| | | | SEALED POLY BAGS PER BOX, LUXURY SPECIAL INSTITUTIONAL OR EQUAL DOMESTIC | | |
| | | | ONLY, MUST BE SIZE NUMBER 3. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| | | | | | |
| 179 | 20 | cs | 0179 - PEACHES-DICED-YELLOW CLING 6 10 POUND CANS. | | |
| | | | | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 180 | 15 | cs | 0180 - PEANUT BUTTER, SMOOTH | | |
| 100 | 15 | CS | CONSISTENCY, 6 5 POUND CANS PER CASE. | | |
| | | | PDAND. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 181 | 9 | cs | 0181 - PEPPER FLUTE, .25 GRAM 3 1000. | | |
| | | | | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 182 | 20 | cs | 0182 - PEPPER, BLACK, GROUND PURE 12 1 | | |
| | | | POUND PER CASE. | *************************************** | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| | | | FACRED. | | |
| 183 | 10 | cs | 0183 - PEPPERS, GREEN BELL DEHYDRATED | | |
| | | | CHOPPED, PACKED 6 1 TIN PER CASE. | | |
| | | | BRAND: | | |
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INVITATION TO BID FROM JEFFERSON PARISH - continued

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SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| | | | PACKED: | | |
| 184 | 10 | cs | 0184 - PIE SHELL, READY TO BAKE 24 9 INCH SHELL | | |
| | | | | | |
| | | | BRAND: PACKED: | | |
| | | | 0145 PIMENTO OVA10 110 OPADE A | | |
| 185 | 6 | cs | 0185 - PIMENTOS, CV016, U.S. GRADE A FANCY PIECES, MINIMUM DRAINED WEIGHT | | |
| | | | 24 6 OUNCES. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 186 | 70 | cs | 0186 - PINEAPPLE JUICE UNSWEETENED 12 46 OUNCE CANS PER CASE, 100 PERCENT | | |
| | | | PURE, MADE FROM CONCENTRATE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 187 | 20 | cs | 0187 - POTATOES-WHOLE-PEELED-SMALL 6 PER POUND MINIMUM DRAINED WEIGHT: 74 | | |
| | | | OUNCES GRADE A, COUNT 90-120. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 188 | 30 | cs | 0188 - RAGU OLD WORLD SPAGHETTI SAUCE, 6 10 100 PERCENT NATURAL SAUCE NET | | |
| | | | WEIGHT: 107 OUNCES PER 10 POUND, 46/3 NET WEIGHT PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 189 | 10 | cs | 0189 - RELISH SWEET PICKLE GRADE A 4/1 GALLON CASE, FANCY. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 190 | 15 | cs | 0190 - SOUP, CHICKEN AND RICE, 24 10.5 OUNCE PER CASE. | | |
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INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00095276

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|--|---|--------|
| | | | | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 191 | 20 | cs | 0191 - SOUP, CHICKEN NOODLE 48 10 3/4 OUNCES PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 192 | 15 | cs | 0192 - SOUP, VEGETABLE BEEF 48 10.5 OUNCES PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 193 | 8 | GL | 0193 - SOY SAUCE, DARK BROWN COLOR, LOW SODIUM, PACKED 4 1 GALLON PER CASE. | | |
| | | | MUST BE AVAILABLE BY THE GALLON. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 194 | 15 | cs | 0194 - SYRUP-MAPLE PLASTIC SQUIRT BOTTLE 12/24 OUNCES. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 195 | 15 | cs | 0195 - SYRUP DIABETIC FEATHERLIGHT, 12/12 BOTTLES | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 196 | 15 | cs | 0196 - TEA BAGS, 100/1 OUNCES PER BOX, 12 BOXES PER CASE 12/100 | *************************************** | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 197 | 20 | cs | 0197 - THREE BEAN SALAD, 12/15 CASE. | | |
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INVITATION TO BID FROM JEFFERSON PARISH - continued

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| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|---|
| | | | | | |
| : | | | BRAND: | | |
| | | | PACKED: | | |
| 198 | 10 | cs | 0198 - TOMATO JUICE 12/46 OUNCE CANS PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 199 | 10 | cs | 0199 - TOMATOES, WHOLE AND PIECES, US GRADE C 6 10 POUND SKINLESS ONLY. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 200 | 25 | cs | 0200 - TURNIP GREENS, WITH TOPS US GRADE A 6 10 POUND CANS PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 201 | 5 | cs | 0201 - V-8 JUICE 12 46 OUNCES CANS PER CASE. | | VALUE AND |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 202 | 6 | cs | 0202 - VANILLA EXTRACT, IMITATION 5 PERCENT BY VOLUME OF TRUE VANILLA | | |
| | | | EXTRACT, 32 OUNCES CONTAINER. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 203 | 10 | cs | 0203 - VIENNA SAUSAGE - SIZE: 48 5 OUNCE PER CASE. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 204 | 15 | cs | 0204 - VINEGAR-APPLE CIDER, 4 ONE GALLON PER CASE. | | |
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INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00095276

| ITEM NUMBER | QUANTITY | U/ M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-------------|--|----------------------|--------|
| | | | | | |
| | | | (NOT WHITE VINEGAR) | | |
| | ; | | BRAND: | | |
| | | | PACKED: | | |
| 205 | 20 | GL | 0205 - VINEGAR-WHITE DISTILLED, PLASTIC CONTAINER, FOR CLEANING | | |
| | | | PURPOSES. GALLON CONTAINERS. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
| 206 | 10 | GL | 0206 - WORCESTERSHIRE SAUCE - 1 GALLON CONTAINER. | | |
| | | | BRAND: | | |
| | | | PACKED: | | |
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CORPORATE RESOLUTION

| | SECRETARY-TREASURER |
|--|---|
| | I HEREBY CERTIFY THE FOREGOING TO BE A TRUE AND CORRECT COPY OF AN EXCERPT OF THE MINUTES OF THE ABOVE DATED MEETING OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AND THE SAME HAS NOT BEEN REVOKED OR RESCINDED. |
| FACT OF THE CORPORATION W BEHALF OF THIS CORPORATION AND TRANSACTIONS WITH THE DEPARTMENTS, EMPLOYEES OR EXECUTION OF ALL BIDS, PAPEL CONTRACTS AND ACTS AND PURCHASE ORDERS AND NOTIC ANY SUCH BID OR CONTRACT | |
| INCORPORATED, DULY NOTICED A QUORUM BEING THERE PRESE WAS: | S OF, O AND HELD ON, ENT, ON MOTION DULY MADE AND SECONDED. I |
| | SOF |
| | |
| INCORPORATED. | |